



**HARDIN COUNTY**  
**Board of Supervisors**

**Wednesday, May 15, 2019**

1. 8:30 A.M. Drainage  
[VIEW REGULAR DRAINAGE MEETING AGENDA](#)  
Courthouse Large Conference Room
2. 10:00 A.M. Call To Order  
Courthouse Large Conference Room
3. Pledge Of Allegiance
4. Approval Of Agenda
5. HVAC Project Update
6. Approval Of Minutes

Documents:

[05-08-2019 MINUTES.PDF](#)  
[05-13-2019 MINUTES.PDF](#)  
[05-14-2019 MINUTES.PDF](#)

7. Approval Of Claims For Payment

Documents:

[VENDOR PUBLICATION REPORT 5-15-2019.PDF](#)

8. Utility Permits & Secondary Roads

Documents:

[INTERSTATE POWER LIGHT 5-15-2019.PDF](#)

9. Resolution - Agreement For Assignment Of Certificates Of Purchase At Tax Sale

Documents:

[RESOLUTION - AGREEMENT FOR ASSIGNMENT OF CERTIFICATES OF PURCHASE AT TAX SALE.PDF](#)

10. Change Of Status: Emergency Management

Documents:

[EMERGENCY MANAGEMENT CHANGE OF STATUS.PDF](#)

11. Resolution Creating And Appointing A Hardin County EMS System Advisory Council

Documents:

[RESOLUTION CREATING AND APPOINTING A HARDIN COUNTY EMS SYSTEM ADVISORY COUNCIL.PDF](#)

12. Hardin County Sheriff's Office, Teamsters 238, Master Contract

Documents:

[HARDIN COUNTY SHERIFFS OFFICE TEAMSTERS 238 MASTER CONTRACT.PDF](#)

13. Recorder's Monthly Report

Documents:

[RECORDER MONTHLY REPORT APRIL 2019.PDF](#)

14. Applications For Use Of Courthouse Grounds

Documents:

[APPLICATION FOR USE OF HARDIN COUNTY COURTHOUSE GROUNDS JULY 1-2 2019.PDF](#)

[APPLICATION FOR USE OF HARDIN COUNTY COURTHOUSE GROUNDS JULY 14 2019.PDF](#)

15. Megan Di Cesare  
Re: Herbicide, IRVM Department

16. Public Comments

Documents:

[HARDIN COUNTY POLICY FOR PUBLIC COMMENT.PDF](#)

17. Other Business

18. Adjournment